

For office use only

Project Number

Roll Number

# Clean Water Program Application Form: Erosion Control Structures

## Personal Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Town/City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

911 Number: \_\_\_\_\_

Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_

### Check off the appropriate box.

- Middlesex County
- Oxford County
- Perth County
- City of London
- City of Stratford
- Town of St. Marys

## Project Location

Municipality/Township: \_\_\_\_\_

Lot: \_\_\_\_\_ Concession: \_\_\_\_\_

Workable Acres Farmed: Own: \_\_\_\_\_ Rent: \_\_\_\_\_ Total: \_\_\_\_\_

## Please check the sections that you are applying for

## Erosion Control Structures

Describe the present situation and how it impacts water quality:

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Please indicate what type of erosion control structures you are proposing to install:

**9** Grass waterway

**9** Terracing

**9** Watercourse stabilization

**9** Drop structures

**9** Bioengineering techniques

**9** Culvert protection

**9** Other, please describe:

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Describe how the proposed structure will protect and improve water quality:

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Outline cropping and tillage practices on the proposed site:

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**Note:** All projects must be constructed to the standards specified in the OMAF Soil Erosion Manual. Please attached appropriate design information and drawings.

Estimated cost of project: \_\_\_\_\_

Estimated project completion date: \_\_\_\_\_

**Additional Information**

Use the following lines to provide additional information or comments.

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## Site Plan

Provide a sketch showing existing site features and proposed best management practices. Include farm buildings, and the distance to and location of drain tiles, catchbasins, wetlands, watercourses and wells. Include other information that you feel is important. For a fencing project include the size of the pasture, location and length of watercourse and fence location.

A large rectangular area filled with a grid of thin lines, intended for drawing a site plan. The grid consists of 15 columns and 15 rows of squares.

I acknowledge that the Clean Water Program representative can verify that I have an Environmental Farm Plan that is deemed appropriate.

I had my EFP peer reviewed in \_\_\_\_\_ County.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Contact: