

For office use only

Project Number

Roll Number

Clean Water Program Application Form: Fragile Land Retirement

Personal Information

Name: _____

Address: _____

Town/City: _____

Postal Code: _____

Telephone Number: _____

911 Number: _____

Fax: _____

E-Mail: _____

Check off the appropriate box.

- Middlesex County
- Oxford County
- Perth County
- City of London
- City of Stratford
- Town of St. Marys

Project Location

Municipality/Township: _____

Lot: _____ Concession: _____

Workable Acres Farmed: Own: _____ Rent: _____ Total: _____

Please check the sections that you are applying for

Fragile Agricultural Land Retirement

- Permanent retirement of floodplains
- Retirement of steeply sloping land
- Retirement of sensitive groundwater areas

Note: To be eligible for the grant, trees, shrubs or native grasses and wildflowers must be planted on retired acres.

Describe the proposed project: _____

Total acres to be retired: _____

Type of trees/shrubs: _____

Number of trees/shrubs: _____

Tree Windbreaks

Describe the proposed project: _____

Length of windbreak: _____

Type of trees/shrubs: _____

Number of trees/shrubs: _____

- Buffers**
- Buffer strips along watercourses
- Buffers around wetlands

Describe the proposed project:

Length of buffer: _____ Width of buffer (minimum 10 ft): _____

Are both sides buffered: _____

Wetland area protected: _____

Type of trees/shrubs: _____

Number of trees/shrubs: _____

If located along a Municipal Drain, has municipal approval been obtained? _____

General Information

Current use of the land to be retired: _____

If pasture, how will the livestock be restricted: _____

Estimated cost of project: _____

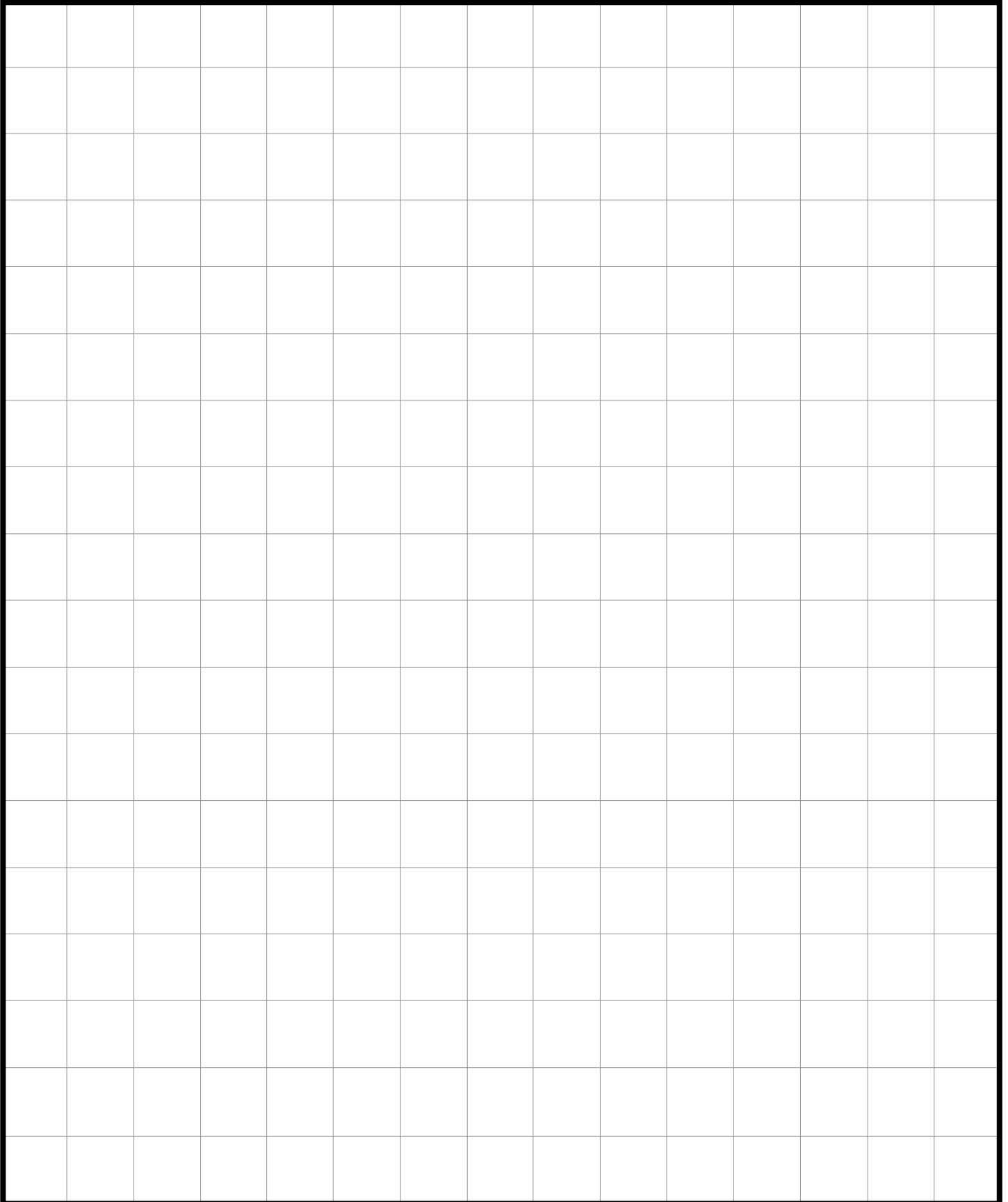
Estimated project completion date: _____

Additional Information

Use the following lines to provide additional information or comments.

Site Plan

Provide a sketch showing existing site features and proposed best management practices.

A large grid for sketching site features and best management practices. The grid consists of 14 columns and 20 rows of squares, providing a structured area for drawing and planning.

I acknowledge that the Clean Water Program representative can verify that I have an Environmental Farm Plan that is deemed appropriate.

I had my EFP peer reviewed in _____ County.

Signature: _____

Date: _____

Contact: